HE had held on Wunnum, holding him by the nose-rose.
Wunnum in bound and in fettering locked.
Wunnum in bound and in fettering locked.

Wunnum, the visier, was interrupted to move.
When Ashe deep thought, he drew, the deep
As he brought deep down, sound sleep he lay.
He sucked it down and his slumber in the deep.

A monster ever more profound, so bow'd,
It seemed to bow, by way of expression and joy.
When he released its deep my visier, it spake,
Sway, spake, witnessed, in the visier, to his ear.

Wunnum, the visier, was interrupted to move.
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Sway, spake, witnessed, in the visier, to his ear.
NOTES

1. He imposed the sentence and let loose the gods.
   
   "No I imposed the sentence and let loose the gods.

2. He imposed on him the earth and scattered his blood (vessels),
   
   "No I imposed on him the earth and scattered his blood (vessels),"

3. He was king who controlled the waters of the earth and the waters of the ocean.
   
   "No he was king who controlled the waters of the earth and the waters of the ocean."

4. The earth was dry, and he created the waters of the earth, and the waters of the ocean.
   
   "No the earth was dry, and he created the waters of the earth, and the waters of the ocean."

5. He is the first creation of the gods.
   
   "No he is the first creation of the gods."

6. Let him be king! Let him be the first created! Let him be the greatest! and the greatest of the creating gods.
   
   "No let him be king! Let him be the first created! Let him be the greatest! and the greatest of the creating gods."

7. The whole earth is his, his is the power of the sun, his is the whole earth.
   
   "No the whole earth is his, his is the power of the sun, his is the whole earth."

8. He will establish a race, and he will establish a people.
   
   "No he will establish a race, and he will establish a people."

9. He will be the first among the gods.
   
   "No he will be the first among the gods."

10. When he is first among the gods, then shall he be delivered.
    
    "No when he is first among the gods, then shall he be delivered."

   "THOUGH black covered, into two groups they shall be divided, the ways of the gods will entirely differ.

   To deliver them shall I deliver them.
   They shall be divided with the service of the gods.

   Wherefore, again shall I create, a token, and shall be his name."